

# Solon Sportsmen's Association

## Richmond Township, OH

### 2018 HP Rifle Program

CMP Excellence-in-Competition



#### Rifle Match

**Date:** Sunday, September 16th, 2018

**Location:** SSA club grounds. 5426 Footville-Richmond Rd. Richmond Township, OH 44003

**Directions:** I-90 to SR11 exit 228. SR11 South to SR 307. East on 307 to SR193. North on SR193 to Footville-Richmond Rd. East on Footville-Richmond Rd. to Club Property approximately 4 mi. on the right.

**Lodging:** For close by search for Austinburg or Ashtabula, Ohio for listing of area hotels.

**Eligibility:** This match is open to all qualified shooters 12 years or older. Military personal may enter if they comply with applicable regulations.

**Entries:** Entries can be made in person on match weekend. Participants will sign a CMP eligibility affidavit and liability agreement along with a SSA hold harmless agreement.

In the event there are less than 6 non-distinguished shooters entered, the event will NOT be conducted. In this event, all fees would be returned.

**Range capacity:** Range capacity for this Rifle Excellence in Competition (EIC) match is 48 shooters, with priority going to Non-Distinguished Shooters.

**Time to arrive:** Front gate will be open at 7:00 AM. Arrive no later than 8:30 AM.

**Registration, squadding, and rifle inspection:** Will take place from 7:30 to 8:40 AM at the building at club's front gate, with any final adjustments to be made on the firing line. Squadding will be first come, first serve. Four relays are planned. A competitor who fails to present himself when his relay is called, or fails to show in the pits before they seal, may lose his right to compete in this event.

**Time of Firing:** Pits will seal at 8:55 am. Firing will begin at 9:00 am.

**PLEASE RSVP. For RSVP or information contact:**  
Tim McGrattan 440-213-8031  
[solonhighpower@gmail.com](mailto:solonhighpower@gmail.com)

**Rules:** Current SSA & CMP 2018 Competition Rules will apply. Empty chamber indicators are required. Ear and eye protection are club policy.

**Fees:** \$25.00 Adults, \$10 Juniors (NRA Rule 2.3)

**Rifles Allowed:** Service Rifle 6.1.1 (AR/M16), 6.1.3 (M14), 6.1.4 (M1) or Alternate Rifle 6.1.2. See CMP rule 6.0 for more details. RSVP with any questions.

**Challenges:** A challenge fee of \$3.00 will be charged for each unsuccessful challenge made.

**Food:** Competitors are responsible for their own food. There will be no break during the match for lunch. Take your lunch with you when it's your turn to give pit service.

**Awards:** No awards will be presented at the match. However, all scores will be submitted to CMP for Excellence-In-Competition awards schedule.

**Ammunition:** Competitors must supply their own safe ammunition. No incendiary or tracer ammo is permitted.

**Sights:** See CMP rules section 6

**Course of Fire:** Civilian Marksmanship Program Rifle Excellence in Competition Match, 8.10 The Rifle National Match Course, consisting of 50 shots (no sighting shoots) per CMP competition rules