

# Solon Sportsmen's Association Richmond Township, OH 2024 HP Rifle Program

CMP Excellence-in-Competition



## Rifle Matches

**Dates:** Saturday, September 14<sup>th</sup> and  
Sunday, September 15<sup>th</sup>, 2024

**Location:** SSA club grounds. 5426 Footville-  
Richmond Rd. Richmond Township, OH 44003

**Directions:** I-90 to SR11 exit 228.  
SR11 South to SR 307. East on 307 to SR193.  
North on SR193 to Footville-Richmond Rd.  
East on Footville-Richmond Rd. to Club  
Property approximately 4 mi. on the right.

**Lodging:** Search around Austinburg or Ashtabula,  
Ohio for listing of area hotels.

**Eligibility:** This match is open to all qualified  
shooters 12 years or older. Military personal may  
enter if they comply with applicable regulations.

**Entries:** Entries can be made in person on match  
weekend. Participants will sign a CMP eligibility  
affidavit and liability agreement along with an SSA  
hold harmless agreement.

In the event there are less than 6 non-distinguished  
shooters entered, the event will NOT be conducted.  
In this event, all fees would be returned.

**Range capacity:** Range capacity for this Rifle  
Excellence in Competition (EIC) match is 48  
shooters, with priority going to Non-Distinguished  
Shooters.

**Time to arrive:** Front gate will be open at  
7:00 AM. Arrive no later than 8:30 AM.

**Registration, squadding, and rifle inspection:**  
Will take place from 7:00 to 8:30 AM at the building  
at club's front gate, with any final adjustments to be  
made on the firing line. Squadding will be first come,  
first serve, with priority going to non-distinguished  
competitors. Four relays are planned. Shotmarker  
electronic targets are planned; however, final  
determination will be by the match director. If pits  
are used all competitors must present themselves  
when their relay is called and report for his/her duty  
in the pits before they seal to be scored in this event.

**Time of Firing:** Pits will seal at 8:55 am. Firing will  
begin at 9:00 am.

**PLEASE RSVP. For RSVP or information contact:**  
Scott Smith 216-559-6850  
[d.rifleman2532@gmail.com](mailto:d.rifleman2532@gmail.com)  
Or [solonhighpower@gmail.com](mailto:solonhighpower@gmail.com)

**Rules:** Current SSA & CMP Competition Rules will apply.  
Empty chamber indicators are required.

**Fees:** \$40.00 Adults, \$25 Juniors

**Rifles Allowed:** Service Rifle (Rule 4.1.1, 4.1.3,  
4.1.4), Alternative Rifle (Rule 4.1.2), Match Rifles  
(Rule 4.1.5) allowed but not eligible for EIC points.  
RSVP with any questions.

**Challenges:** A challenge fee of \$3.00 will be  
charged for each unsuccessful challenge made.

**Food:** There will be no break during the match for  
lunch. There will be planned picnic after the Saturday  
match.

**Awards:** Achievement Pins will be presented at the  
match. All scores will be submitted to CMP for  
Excellence-In-Competition awards schedule.

**Ammunition:** Competitors must supply their own  
safe ammunition. No incendiary or tracer ammo is  
permitted.

**Course of Fire:** Civilian Marksmanship Program  
Rifle Excellence in Competition Match. The Rifle  
National Match Course, consisting of 50 shots (no  
sighting shoots) per CMP competition rules